



## Port Health & Environmental Services Committee

**Date:** TUESDAY, 7 JANUARY 2025  
**Time:** 11.00 am  
**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL  
**Members:**

Mary Durcan (Chairman)	Wendy Hyde
Deputy Peter Dunphy (Deputy Chairman)	Henry Jones MBE
George Abrahams	Gregory Lawrence
Shahnan Bakth	Andrew McMurtrie
Alderman Alexander Barr	Deborah Oliver
Deputy Christopher Boden	Deputy Henry Pollard
Deputy Timothy Butcher	Henrika Priest
Deputy Simon Duckworth OBE D	Hugh Selka
Deputy John Edwards	Deputy Dr Giles Shilson
John Foley	Alethea Silk
Dawn Frampton	Mandeep Thandi
Deputy Marianne Fredericks	Luis Felipe Tilleria
Steve Goodman OBE	Jacqui Webster
Caroline Haines	Glen Witney
Jaspreet Hodgson	Alderman Kawsar Zaman

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<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and non-public summary of the meeting held on 19<sup>th</sup> November 2024.

**For Decision**  
(Pages 7 - 14)

4. **OUTSTANDING ACTIONS**

The Committee to note the Outstanding Actions.

**For Information**  
(Pages 15 - 16)

5. **REVENUE AND CAPITAL BUDGETS 2025-26**

Joint Report of the Chamberlain and the Executive Director of Environment.

(Note: Appendix 4 is Non-Public and can be found under Agenda Item 18).

**For Decision**  
(Pages 17 - 30)

6. **ENVIRONMENT DEPARTMENT HIGH-LEVEL BUSINESS PLAN 2025-30**

Report of the Executive Director of Environment.

**For Decision**  
(Pages 31 - 52)

7. **MESSAGE AND SPECIAL TREATMENT (MST) FEES FOR 2025-6**

Report of the Executive Director of Environment.

**For Decision**  
(Pages 53 - 62)

8. **STREET TRADING FEES FOR 2025-6**  
Report of the Executive Director of Environment.  

**For Decision**  
(Pages 63 - 70)
9. **CEMETERY AND CREMATORIUM FEES AND CHARGES 2025-2026**  
Report of the Executive Director of Environment.  

**For Decision**  
(Pages 71 - 82)
10. **CEMETERY AND CREMATORIUM ADMINISTRATION SYSTEM**  
Report of the Executive Director of Environment.  

**For Decision**  
(Pages 83 - 90)
11. **52ND CITY OF LONDON THAMES FISHERY RESEARCH EXPERIMENT**  
Report of the Executive Director of Environment.  

**For Decision**  
(Pages 91 - 114)
12. **TERRORISM (PROTECTION OF PREMISES) BILL - 'MARTYN'S LAW'**  
Report of the City Remembrancer.  

**For Information**  
(Pages 115 - 120)
13. **LONDON PORT HEALTH AUTHORITY ORDER 2024**  
Report of the Executive Director of Environment.  

**For Information**  
(Pages 121 - 132)
14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**  
Any items of business that the Chairman may decide are urgent.

16. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

**Part 2 - Non-public Agenda**

17. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 19<sup>th</sup> November 2024.

**For Decision**  
(Pages 133 - 134)

18. **REVENUE AND CAPITAL BUDGETS 2025/26**

Joint Report of the Chamberlain and the Executive Director of Environment (Non-Public Appendix 4, to be read in conjunction with Agenda Item 5).

**For Information**  
(Pages 135 - 136)

19. **HAZARDOUS WASTE COLLECTION AND DISPOSAL SERVICE CONTRACT**

Report of Executive Director of Environment.

**For Information**  
(Pages 137 - 152)

20. **PORT HEALTH SERVICE UPDATE**

Report of the Executive Director of Environment.

**For Information**  
(Pages 153 - 158)

21. **ANIMAL HEALTH AND WELFARE SERVICE - NEW SERVICE DELIVERY PLAN**

Report of the Executive Director of Environment.

**For Information**  
(Pages 159 - 176)

22. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

23. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERED URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**